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FOREST DEPARTMENT.

MYSORE DISTRICT.

Notification No. 9240, *dated* 24*th April* 1908.

The following officials are declared to have passed the *Departmental Test* in the subjects noted against their names :—

Order of merit	Name	Official designation	Subjects passed
1	M. Mumtaz Hussain ...	Clerk, District Forest Office, (Mysore).	Forest Code and Forest Accounts and Rules. (With credit).
2	Mr. V. Ethirajulu Naidu ...	Sub-Assistant Conservator of Forests, (Shimoga District).	Forest Code, and Forest Accounts and Rules.
3	V. K. Kesava Rao ...	Accountant, District Forest Office, (Chitaldrug).	
4	H. Guru Rao ...	Forester, (Mysore District) ...	

M. MUTHANNAH,
Conservator of Forests.

EDUCATION DEPARTMENT.

Notification D. No. 42, *dated* 20*th April* 1908.

The following revised Regulations of the Mysore Lower Secondary Examination are published for general information. [Attention is called particularly to the changes in Articles 1, 6, 9 and 14.]

1. The Mysore Lower Secondary Examination will be held annually on the third Monday in November and following days, at the following centres in each district :—

BANGALORE DISTRICT.

1. Bangalore. 2. Dodballapur. 3. Channapatna and 4. Magadi.

KOLAR DISTRICT.

1. Kolar. 2. Malur. 3. Chintamani and 4. Chikballapur.

TUMKUR DISTRICT.

1. Tumkur. 2. Maddagiri. 3. Gubbi and 4. Chikrayakanhalli.

CHITALDRUG DISTRICT.

1. Chitaldrug. 2. Harihar. 3. Challakere and 4. Holalkere.

SHIMOGA DISTRICT.

1. Shimoga. 2. Shikarpur. 3. Sagar and 4. Tirthahalli.

KADUR DISTRICT.

1. Chikmagalur. 2. Kadur and 3. Yedahalli.

HASSAN DISTRICT.

1. Hassan. 2. Hole-Narsipur. 3. Channarayapana and 4. Saklespur.

MYSORE DISTRICT.

1. Mysore. 2. Nanjangud. 3. Hunsur. 4. Malvalli. 5. Nagamangala and 6. Seringapatam.

2. The Mysore Lower Secondary Examination will be open to—

(*a*) Pupils of the Third Form of a Government, Aided or Municipal Anglo-Vernacular School, or any other recognised Anglo-Vernacular School.

(*b*) Pupils of the V. Class of a Government, Aided or Recognised Private Vernacular School.

(*c*) Pupils of the highest class of Government, Aided or Recognised Private Sanskrit Middle Schools.

Provided the abovementioned pupils are certified to have been in regular attendance from the 1st February preceding the Examination to the date of application.

[*Note* 1.—All candidates that are *pupils* must certify their intention of remaining at school till the end of the calendar year. Any pupil candidate whom the Headmasters may report to the Manager, Local Examination Office, as having been guilty of wilful irregularity of attendance or of non-payment of school fees subsequent to the date of application, shall be excluded from the Examination.

Note 2.—If a Head-master recommends before the 1st July that a pupil candidate who has failed in the Lower Secondary Examination in a previous year may be exempted from the production of the certificate of attendance in a recognised school for a part of the year in which the candidate comes up again for examination, the candidate may be so exempted.

Note 3.—Private schools may be recognised by the Government for the purposes of the Examination.

Note 4.—If the Head-master of a recognised school fails to act in conformity with any of the rules of the notification of the Lower Secondary Examination in force for the time being, the Committee may deprive the school of recognition for the purposes of the Lower Secondary Examination.]

(*d*) *Teachers* of Government, Aided or Recognised Vernacular Schools.

(*e*) All other persons to be regarded as *private candidates*, of any age if in the service of Government, or of an age not under 16 on date of application if not employed in Government service.

[*Note.*—If a Head-master claims the credit of the result of the examination of a pupil of his school who appears as a private candidate at the Lower Secondary Examination, he may be credited with the result if he applies to the Manager of the Local Examinations *before* the Examination takes place.]

3. Those who have already passed the Mysore Teachers' or Pupils' Examination or the Mysore or Madras Lower Secondary Examination or the Madras Middle School Examination with a Vernacular as the First Language, will be allowed to appear for the Mysore Lower Secondary Examination in the English Language only, or in Sanskrit only, or in any other Vernacular language only than the one in which the candidates have already passed, on payment of the prescribed fee, provided they forward their pass certificate with their applications for admission.

4. The passing of this Examination with Kannada as one of the languages is obligatory on all candidates for employment in the Vernacular Departments of all Government offices, unless they have already passed the Madras Middle School or some other higher Examination with Kannada as their optional language.

5. Candidates for the post of Teacher in a Government Vernacular School are required to have passed this Examination, and Teachers now employed in Government Schools must pass it before they can become eligible for promotion.

6. The following are the subjects of the Examination :—

Compulsory.

1. First Language.—A. English; B. Kannada, Telugu, or Urdu ; C. Sanskrit ; D. Persian.

A. English.—120 marks.

The subject of English Language vill consist of three branches, each carrying 25, 45, 50 marks, respectively.

Branch I.—

(*a*) *Hand-writing.*—Writing out rapidly in a good clear hand from a printed or lithographed paper.—10 marks

(*b*) *Dictation.*—Writing to dictaton a passage from a book equal in difficulty to an approved Third English Reader, and a few separate words of moderate difficulty.—15 marks.

Branch II.—*Translation and English Composition* —

(*a*) *Translation*—

(1) To translate into the candidae's Vernacular Language a simple piece of English Prose narrative.—10 marks.

(2) To translate a simple piece of Vernacular Prose narrative and short easy sentences into English.—15 marks.

(*b*) *Easy Composition.*—Suitable to pupls who have read Hyde's Lessons in the use of English Parts I and II, *e.g.*, writng a short letter or a short description or narrative.—20 Marks.

OR

English Composition and Paraphrise—(only for candidates whose Vernacular is English).—

(1) Writing a short letter on a given subject or a short description of a place or an account of some useful product, or a narrative of some well-known event.—25 marks.

(2) Paraphrasing a short passage of poetry not previously studied.—20 marks.

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Branch III.—

(a) *Grammar.*—Exercises with special reference to the C. V. E. Society's New Manual of English Grammar or Mason's First Notions of Grammar on Orthography, Etymology and Syntax; on the formation of Nouns, Verbs, Adjectives and Adverbs; and on the Analysis of Simple, Compound and Complex sentences.—15 marks.

(b) *Language.*—The questions will have special reference to the following particulars:—

The meaning of words, phrases and idioms with illustrations of their uses; meaning of sentences; supplying ellipses; framing of short sentences to introduce correctly given words, phrases or idioms; re-writing of sentences with constructions altered as directed; easy exercises in the use of English as in Hyde's Lessons in the use of English, Parts I and II.—35 marks.

B. Kannada, Telugu or Urdu.—

(a) *Hand-writing.*—To transcribe in a clear good hand a passage from a printed or lithographed paper.—10 marks.

(b) *Spelling.*—To write to dictation from a reading book of the Upper Primary Standard.—10 marks.

(c) *Grammar.*—Exercises on Orthography, Etymology and Syntax as in an approved School Grammar.—25 marks.

(d) *Text-book.*—To be notified. Explanation of words, phrases, idioms of sentences and passages, supplying ellipses; the derivation of common words, their conjugate forms, and the force of prefixes and suffixes; explanation of the subject matter of any stanzas.—40 marks.

(e) *Composition.*—

(1) Writing a short letter on a given subject.—15 marks.

(2) Writing in the candidate's own words a short description of a place, or an account of some useful product (natural or artificial) or a narrative of some well-known event.—20 marks.

C. Sanskrit.—120 marks.

(a) *Hand-writing.*—Writing out in a good clear hand from a passage printed in the Devanagari character.—10 marks.

(b) *Spelling.*—Writing from dictation in the Devanagari character a few difficult words and a short passage taken from a book of the same difficulty as the prescribed text.—10 marks.

(c) *Grammar.*—Rules of Sandhi, declension of Nouns, Substantive and Adjective, ending in a vowel or consonant, and of Pronouns and Pronominal Adjectives; the more rare and irregular declensions; comparisons of Adjectives; Numerals; the special tenses of roots of all the ten classes of Verbs; the Potential of roots of the 1st, 4th, 6th and 10th Classes; the Perfect Tense; the two Futures and the Conditional; the Passive; and Compound Nouns (as treated in Dr. Bhandarkar's First Book of Sanskrit, and Second Book of Sanskrit, Lessons I—XX).—25 marks.

(d) *Text-books.*—To be prescribed from year to year, about 80 pages of Prose and not more than 1,000 lines of verse.

The Examination will have special reference to *construing*, *explanation*, and *free paraphrase*.—40 marks.

(e) *Translation.*—

(1) Of a Prose passage taken from a Sanskrit work of the same difficulty as Panchatantra into the candidate's Vernacular.—15 marks.

(2) Of a Vernacular Prose passage of moderate difficulty into Sanskrit.—20 marks.

D. Persian.—

(a) *Hand-writing.*—Writing out in a good clear hand from a manuscript or lithographed paper.—10 marks.

(b) *Spelling.*—Writing from dictation a passage from a book equal in difficulty to Sadi's Gulistan and a few words of moderate difficulty.—10 marks.

(c) *Grammar.*—Etymology and Syntax as treated in Maulvi Muhammad Husen Azad's Persian Grammar or Jami-ul-Qawaid (Punjab Series) with such knowledge of the nature and use of Arabic words introduced into the Persian language as can be acquired from Section IV of Forbes' Grammar.—25 marks.

(d) *Text-books.*—To be notified.—40 marks.

(e) *Translation.*—

(1) Into Urdu of a Prose passage taken from a Persian work of the same difficulty as the prescribed text.—15 marks.

(2) Into Persian of an Urdu Prose passage of moderate difficulty.—20 marks.

II. *Arithmetic.*—Pure decimals and fractions, the compound rules bearing on Indian and English money, on the weights and measures of length and capacity used in Mysore, on Indian Imperial weights and measures of length and capacity, on English time, on English lineal, square and cubic measure, and on Avoirdupois weight, simple proportion, compound proportion, practice, easy problems on simple interest, on averages and percentages. (English figures should be used by all candidates.)—100 marks.

III. *Geography and Indian History.*—120 marks.

(*a*) *Geography*—60 marks.

(1) Outlines of general Geography as in any approved book.—25 marks.

(2) The Geography of India as in any approved book.—25 marks.

(3) *Map-drawing.*—To draw the outline of any continent or of any great country in Europe or Asia. To insert the chief rivers, mountain ranges and principal towns of any continent or any great country in Europe or Asia on an outline map.—10 marks.

(*b*) *Indian History.*—The outlines of the History of India to the present time as in Marsden's History of India for Middle Schools.—60 marks.

Optional.

1. *Second Language.*—120 marks.

[*Note.*—No candidate will be allowed to bring up the same language for both the First and the Second Language. Those that bring up Kannada as the First Language will not be allowed to bring up Persian or Telugu as their Second Language. Those that bring up Telugu as their First Language will not be allowed to bring up Sanskrit or Kannada as their Second Language. Those that bring up Urdu as the First Language will not be allowed to take up Sanskrit as their Second Language.]

A. Sanskrit.—

(*a*) *Hand-writing.*—Writing out in a good clear hand from a passage printed in the Devanagari character.—10 marks.

(*b*) *Spelling.*—Writing from dictation a short passage from a work of equal difficulty with the prescribed text in the Devanagari character.—10 marks.

(*c*) *Grammar.*—The rules of Sandhi, the declensions of Nouns, Substantive and Adjective, ending in a vowel or consonant and of Pronouns and Pronominal Adjectives; the special tenses of roots of the ten classes of Verbs (as treated in Dr. Bhandarkar's First Book of Sanskrit).—25 marks.

(*d*) *Text-books.*—About 20 pages of prose and about 250 lines of verse.

The particular Text-books will be prescribed.

The Examination will have special reference to *construing* and *explanation.*—40 marks.

(*e*) *Translation.*—

(1) Translation into the Vernacular of the Sanskrit exercises in Lessons I—XXIV of Dr. Bhandarkar's First Book of Sanskrit.—15 marks.

(2) Translation into Sanskrit of the Kanarese exercises in the same lessons.—20 marks.

B. Persian.—

(*a*) *Hand-writing.*—Writing out in a good clear hand from a manuscript or lithographed paper.—10 marks.

(*b*) *Spelling.*—Writing from dictation a passage from a book equal in difficulty to the Second Persian Book of the Punjab Series.—10 marks.

(*c*) *Grammar.*—As treated in Zabdatul Quanin by Sell, a Persian Grammar for Primary Schools of the Punjab Series.—25 marks.

(*d*) *Text-book.*—Guldasta-i-Danish.—40 marks.

(*e*) *Translation.*—

(1) Into Urdu of a simple piece of Persian Prose not previously studied.—15 marks.

(2) Into Persian of easy sentences from Urdu.—20 marks.

C. Latin.—

(*a*) *Grammar.*—As contained in the Public School Latin Primer or any similar book.—40 marks.

(*b*) *Text-book.*—The particular text-book will be prescribed from year to year. The Examination will have special reference to *construing* and *explanation.*—40 marks.

(c) *Translation.*—40 marks.

(1) Translation into English of a very simple piece of Latin Prose not previously read.—15 marks.

(2) Translation of easy sentences from English into Latin.—25 marks.

D. English (for Hindu female and all Muhammadan candidates only). The Examination shall be held *viva voce* on the first day of the Examination and shall be of the III Anglo-Vernacular Standard.

(a) *Hand-writing.*—To write text or half-text hand.—10 marks.

(b) *Spelling.*—To write to dictation ten words and eight lines from the portion studied in the Reading Book.—10 marks.

(c) *Grammar.*—Mason's First Steps in English Grammar, pp. 1—53 with exercises or C. V. E. S. Primer of English Grammar, pp. 1—48 with exercises.—25 marks.

(d) *Text-book.*—An approved Second Reader, with oral translation into the vernacular, and comprehension of the meanings of words and the subject-matter.—40 marks.

(e) *Translation.*—From the candidates' vernacular into English of six short sentences.—35 marks.

E. Kannada (for candidates whose vernacular is Urdu and who bring up Urdu as their First Language).

The Examination shall be held *viva voce* on the first day of the Examination in the following sub-heads :—

(a) *Text-book.*—Macmillan's Third and Fourth Kanarese Readers or the Third Book of Kanarese Reading Series, Department of Public Instruction, Bombay—The subject-matter should be readily explained in Urdu and the meanings of difficult words given. The candidate should readily translate a short passage from the text-book into Urdu.—40 marks.

(b) *Translation.*—From Urdu into Kannada of a simple piece of narrative prose.—35 marks.

(c) *Grammar.*—Vyakarana Sangraha, by Sheshachar.—25 marks.

(d) *Hand-writing.*—To write small hand.—10 marks

(e) *Spelling.*—To write to dictation eight lines out of any prose book not previously studied, equal in difficulty to the text-book.—10 marks.

F. Kannada, Telugu or Urdu—Same as I. B. Compulsory.—120 marks.

II. Hygiene.—As in Narasimiengar's Text-book of Hygiene.—100 marks.

III. Agriculture.—As in Sheshadri Iyengar's Text-book of Agriculture.—100 marks.

IV. Mensuration.—As in Dr. Cooke's Primer of Mensuration.—100 marks.

V. Physical Geography.—As in Geikie's Primer of Physical Geography translated by Venkatarango Katti and in H. Blandford's Physical Geography translated by Venkatarango Katti.—100 marks.

VI. [*For female candidates who take up an Indian Vernacular only.*]
Needle-work and Cookery.—100 marks.

(a) *Plain Needle-work.*—50 marks.

(1) To cut out from a pattern and make a native man's under-jacket (Jubba) 12 inches long.

(2) Hemming, stitching, darning and patching and working English or Kannada initial letters on garments.

(b) *Cookery.*—The uses of culinary vessels and methods of cleansing them; the ingredients and preparation of simple native dishes.—50 marks.

VII. [*For female candidates whose vernacular is English.*]

(a) English History as in Creighton's Shilling History of England.—100 marks.

(b) Domestic Economy as in Miss Keely's Lessons on Domestic Economy (Higginbotham).—100 marks.

7. Every candidate must take up two optional subjects, of which in the case of girls one should ordinarily be needle-work and cookery.

The pupils of English Schools will ordinarily take up a Second Language and Hygiene as their optional subjects.

The pupils of Vernacular Schools will ordinarily take up Hygiene and Agriculture or Mensuration or Physical Geography as their optional subjects.

The pupils of Sanskrit Schools must take up a Vernacular as the Second Language and one of the following subjects :—Hygiene, Agriculture, Mensuration, Physical Geography.

8. Candidates taking up English as their First Language will receive their questions and give their answers in English in the following subjects :—English and Arithmetic. In all other subjects candidates taking up English as their First Language will receive the questions and

give their answers in their vernacular. Candidates whose vernacular is English will receive their questions and give their answers in English in every subject. All other candidates will be examined in every subject in their vernacular.

9. Candidates shall not be allowed to pass unless they obtain not less than 35 per cent of the marks in the Compulsory Language and 30 per cent in each of the other subjects. But candidates whose First Language is English shall not be allowed to pass unless they obtain not less than 33 per cent in each of the three Branches of English and 40 per cent of the maximum number of marks allotted to that subject. Female candidates shall be allowed to pass in a special paper in Arithmetic, which shall be of less difficulty than the Arithmetic paper set to male candidates.

The successful candidates shall be arranged in two classes in order of merit. Those who have obtained not less than 60 per cent of the aggregate number of marks shall be placed in the First Class. Those who have obtained less than 60 per cent of the aggregate number of marks shall be placed in the Second Class.

10. The fees of admission to the Examination are as follow:—

(1) For a teacher employed in a Government or Aided School or a pupil as defined in Section 2 of the Examination Rules, who takes up English as the Compulsory Language Rs. 5.
(2) For all other pupil candidates and teachers in Government or Aided Schools Rs. 4.
(3) For private candidates taking up English as the Compulsory Language Rs. 7.
(4) For all other private candidates Rs. 5.
(5) For candidates who appear in Sanskrit only, or Persian only, or any Vernacular Language only and for all female candidates Rs. 2-8-0.

11. Fees paid by candidates for one Examination will on no account be returned or reserved for a subsequent examination.

12. Applications for admission to the Examination should be made, in the case of pupils, through the Head-master of their school. All applications of *Pupils* and *Teachers* as defined in Rule 2 must reach the Manager of the Local Examination Office not later than the 15th August. All applications from *private candidates* should reach the Manager not later than the 15th of July.

13. Candidates shall appear for examination at any centre which they find most convenient, provided the centre so chosen is not far from their usual place of residence.

14. The examination will be conducted in the order of time and subjects given below:—

Day	Hour	Subjects	Marks
First day ...		*First or Compulsory Language.*—	
	10 to 12 Noon	English Grammar and Language.	50
	10 to 12-30	Sanskrit and Persian Grammar and Text-books.	65
		First or Compulsory Language.—	
	1 to 2-30	English Translation and Composition.	45
	1 to 2-30	English Composition and Paraphrase for those whose Vernacular is English.	45
	1-30 to 2-30	Sanskrit and Persian Translation.	35
	2-35 to 3- 5	*First or Compulsory Language.*—Dictation—	
		English.	15
		Sanskrit; Persian.	10
	3-10 to 3-40	*First or Compulsory Language.*—Hand-writing.	
		English; Sanskrit; Persian.	10
	3-45 to 4-15	Urdu Dictation.	10
	4-20 to 4-50	Urdu Hand-writing.	10
Second day ...	10 to 1	*Kannada taken as the First or the Second Language.*— Kannada Grammar, Text and Composition.	100
		Persian taken as the Second Language.—Persian Grammar, Text and Translation.	100
	2 to 5	*Sanskrit taken as the Second Language.*—Sanskrit Grammar, Text and Translation.	100
		Latin taken as the Second Language.—Latin Grammar, Text and Translation.	120
		Vernacular taken as the First or the Second Language.—Telugu and Urdu Grammar, Text-book and Composition.	100

Day	Hour	Subject	Marks
Third day ...	10 to 12	*Arithmetic*	100
	12-5 to 12-35	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Spelling.	10
	12-40 to 1-10	*Vernacular taken as the First or the Second Language.*—Kannada and Telugu Hand-writing.	10
	2 to 3-30	*Hygiene*	100
	3-45 to 4-15	*Classical—Second Language, Optional.*—Sanskrit and Persian Spelling.	10
	4-20 to 4-50	*Classical—Second Language, Optional.*—Sanskrit and Persian Hand-writing.	10
Fourth day ...	10 to 1	*History, Geography and Map-drawing* ...	120
	2 to 3-30	*Agriculture*	100
Fifth day ...	10 to 11-30	*Mensuration*	100
	11-35 to 1-5	*Physical Geography*	100
	2 to 3-30	*Needle-work*	50
		English History	100
	3-35 to 5-5	*Cookery*	50
		Domestic Economy	100

15. Pupils of Anglo-Vernacular Middle Schools shall be admitted into the Fourth Form of a High School if they have passed the Lower Secondary Examination and taken English as their First Language, and a Vernacular or Classical Language for their Second Language. Principals and Head-masters of Colleges and High Schools shall have power to admit pupils of their own College or High School as well as pupils of the III Form of other recognized schools into the Fourth Form on passing a satisfactory admission examination provided that the candidates for admission have not failed in English in the last preceding Lower Secondary Examination.

16. Candidates must send in their applications for admission to the examination on forms which may be obtained from the Manager, Local Examination Office, Bangalore. Distinct forms marked A, B, C, D, E, F, will be supplied.

For male pupils of the Third Form of English Schools ...	Form A.
For male pupils of Vernacular Schools	Form B.
For male pupils of Sanskrit Schools	Form C.
For male Teachers of Vernacular Schools	Form D.
For male Private candidates	Form E.
For all female candidates	Form F.

17. This notification shall take effect from 1908.

Notification D. No. 43, dated 20th April 1908.

ENGINEERING AND MEDICAL SCHOLARSHIPS.

1. Notice is hereby given that the Government of Mysore will award three Engineering scholarships and two Medical scholarships this year.

2. *The Engineering scholarships* will be worth Rs. 30 a month, and will be tenable at the Madras Engineering College for a period of three years. Candidates must have passed the B. A. Degree Examination of the Madras University with Mathematics or Physical Science (II A) as an optional subject or an Examination accepted by Government of Madras as equivalent thereto. Subsistence and other suitable allowances will be granted during the practical course (of one year in the case of Civil Engineering students and two years for Mechanical Engineers) which will follow the theoretical course. The period of training in the practical course will count as service qualifying for pension, provided the scholars are entertained in the Mysore Public Works Department, soon after they pass out from the College.

3. *The Medical scholarships* will be worth Rs. 25 a month, and will be tenable either at the Madras Medical College, or the Grant Medical College, Bombay, in the former College for a period of four years if the scholars choose the L. M. & S. Degree course, or for a period of five years if the scholars choose the M. B. & C. M. Degree course; in the latter College for a period of five years. Candidates must have passed the B. A. Examination.

4. All candidates must be natives of Mysore by birth or domicile. They should state their age, caste and father's name and profession in their application.

5. All candidates must attach to their application a medical certificate of physical fitness from any medical practitioner holding the diploma of L. M. & S. or the degree of M. B. & C. M. or a higher degree. After a candidate has been selected for a scholarship, he will have to produce a medical certificate of physical fitness from the Senior Surgeon with the Government of His Highness the Maharaja of Mysore. They will also be bound to enter into an agreement to serve the State for a period of at least five years after they pass out, should their services be required by the Mysore Government, or to refund the full amount of the scholarships drawn by them if they refuse to serve.

6. The continuance of scholarships will depend on favorable reports of conduct and progress received from the Principal of each College, and on passing the periodical examinations.

7. Applications with *copies* of College and other testimonials for the Engineering and Medical scholarships must be sent to the Inspector-General of Education in Mysore not later than Friday the 15th May 1908. Applications from students of Colleges should be sent through the Principals.

Notification D. No. 44, dated 24th April 1908.

"Life and Teachings of Buddha" (ಬುದ್ಧನ ಚರಿತ್ರೆ) compiled by B. Aswathanarayana Rao, priced annas 4, is recommended as a prize book for Vernacular and Anglo-Vernacular Schools in the State.

H. J. BHABHA,
Inspector-General of Education.

MUNICIPAL AND LOCAL FUNDS.

BANGALORE DISTRICT.

Dated the 20th April 1908.

WANTED.

Applicants for the posts of Assistant Sanitary Inspectors for the taluks of the Bangalore District. None but those who have passed the Matriculation Examination and undergone training in Sanitation and Engineering possessing a good knowledge of Kannada need apply.

Candidates must state their age. Their salaries will be Rs. 20—1—25+Rs. 10 horse allowance each per mensem.

B. J. KUMARASAMI NAIK,
President, Dt. Board.

TUMKUR TOWN MUNICIPALITY.

Dated 2nd March 1908.

1. A person who buys a building site from the Municipality takes it in order to erect thereon a dwelling for himself. He will not be competent to sell or otherwise dispose of it without the express permission of the President in writing.

2. The main building should be constructed with a basement not less than two feet high with floor of concrete or cement or Kadapa stone or flooring tiles, with roof of Mangalore tiles, or terraced and with doors and windows in sufficient number and of sufficient dimensions to allow free light and air.

3. The main building should be put in hand within two months from this date and the foundation should be brought up to the agreed height of plinth in another two months and the house itself completed within another eight months from then.

4. A ground plan of the proposed house will be forwarded to the President within 15 days from the date of the sale of the site.

5. Sufficient open space will be left all round the main building as may be required by the President and the necessary out-houses and latrines will be constructed on such portions of the site as may be pointed out by the President or by some officer of the Municipality as may be deputed by him.

6. The overcrowding of sites will not be permitted. The house and out-houses and latrines should not be extended nor can additional buildings be put up.

7. Seeing that the object of acquiring lands and alienating them to towns for extensions is often frustrated by overcrowding in allotted sites and by the construction of ill-lighted and ill-ventilated houses, of houses not sufficiently raised from the ground and of houses ill provided against rats in roof and floor, the purchaser shall scrupulously adhere to all the conditions herein.

8. Upon breach of any of the above conditions it shall be open to the President to resume the site upon a week's notice with all constructions thereon and to sell the site and constructions in a public sale or to anybody he likes. The purchaser will be entitled to receive the